## Instructions For Students

1. Start each class assignment with date and name of the lesson.
2. Fill the index properly side by side.
3. Draw finishing line after every answer.

4. Do correction work after every lesson.
5. Use pencil for geometry work, pictures, web charts \& map work.
6. Student should not do over-writing, cutting and tearing of pages from books and notebooks.
7. Write serial number on each page of the notebook.
8. Paste flap of word meaning before every chapter in the book.
9. Highlight the important lines with the highlighter.
10. Use your left hand to activate your right brain.
11. Practice meditation or relaxation exercise after every period.
12. Bring your bag according to time - table.
13. Spare some time aside for self study.
14. CD of all the subjects should be used regularly

(ロ1)

## Instructions For Parents

1. Parents should be particular about the respect and dignity of the teachers and management.
2. Keep a strict eye on the behaviour of your child. Your loving and careful attention is very necessary for your child.
3. Attend PTM regularly to discuss the progress of the child.
4. Check the almanac of your ward daily and sign it.
5. Give healthy diet to your child like sprouts, almonds, green vegetables, fruits and milk.
6. Converse in English with your child at home.
7. Both father and mother should come on Annual Result day.
8. Don't criticize the teachers in front of your child.
9. Spend quality time with your child.
10.For better communication, never rebuke your child to express himself /herself.
11.Don't come to school in between the school hours. If necessary, come after 1:30 p.m. to meet the teachers.
10. Parents should follow the school norms given in the Almanac.
11. Kindly consult the Almanac for all kind of information regarding school Activities.
14.Try to communicate with the teachers through Almanac.

## Instructions For Teachers

1. Teachers should plan everything systematically before entering the class.
2. Teachers must see to it that two minutes relaxation exercises should be conducted before commencing the teaching and before dispersal.
3. Teachers should give the revision of class work daily, as home assignment.
4. English conversation is must, so teachers should take conversation classes in zero period.
5. It is the duty of the class teacher to conduct all the activities mentioned in the almanac.
6. They have to do the checking work side by side. They should not pile up their work for the next day.
7. All the subject teachers should clear general concepts before the beginning of a new chapter.
8. Question Answers from and in between the chapter should be done by the teachers for complete knowledge.
9. Teacher should pay attention that long and descriptive questions should be done in the class by the students (don't dictate) and objective type questions i.e. Match the following, Fill ups etc should be given as home-work.

## a) English <br> Subject- wise Instructions For Teachers

Tasks included in all the sections (Writing \& Grammar) should be covered in the class simultaneously along with the topics. Phonics, speaking in English and use of dictionary is a must. CD should be played regularly. Every difficult words should be underlined in the book. Teachers should lay stress on vocabulary, part of speech, sentence making and sentence structure.
b) Hindi

Lessons should be taught with the help of CD. Poems should be read with proper expressions. Teachers should lay stress on vocabulary, Dictation, Word meanings, Part of Speech, Sentence making and sentence structure.
c) Mathematics

Fundamental concepts should be clear to students. Basic formulas related to topic should be explained and written in the note book before starting the exercise., Lay stress on proper use of Geometrical instruments. Maths Lab activities are mentioned at the end of every lesson.
d) Social studies

Aims and objectives of the lesson should be written in notebook. Learning process will be made easy by using web charts, flow charts, diagrams etc. Important dates and events should be given in a table format. After completion of chapter, students will do the question answers related to chapters in note books in the class room. Maps will be done simultaneously after each chapter.
e) Science

Activity/Pratical given in the syllabus will be conducted in the classroom/Science Lab for each and every chapter.Give more stress on diagrams, definitions, important terms, web charts and flow charts.

## Instructions for Assessment

1. There will be two terms -Term I and Term II ,the students has to clear both the terms to be promoted to the next class.
2. Term I includes Test Cycle 1 and Mid Term Examination.
3. Term II includes Test Cycle 2 and Final Examination.

4 Students are not allowed to take leave on the day of any examination as Re-Test will not be conducted. (Unless any medical reason).

## 5. Notebook Maintenance :

a)The marks of notebook maintenance will be given before Mid Term and final exam.(Weightage - $5 \%$ for each term)
6. Subject Activity:
a) Subject Activity will be conducted before mid term and final exam.
(Weightage - 5\% for each term)
b) It comprises of various techniques like Reading/Dictation/Debate/Public speaking etc. for language and Lab activity/Project/Map - Work/Model Making / Field Trip etc for other subjects.

Marks Distribution for Term I and Term II is given below :

| Term | Type of Assessment | Marks | Weightage \% | Total Marks |
| :---: | :---: | :---: | :---: | :---: |
| $\underset{(\text { April - Sept) }}{\mathbf{I}}$ | Test Cycle - I | 40 | 5 | 40\% |
|  | Subject Activity | 5 | 5 |  |
|  | Notebook Completion | 5 | 5 |  |
|  | Attendance | 5 | 5 |  |
|  | MID - TERM | 100 | 20 |  |
| II <br> (Oct - Mar) | Test Cycle - II | 40 | 10 | 60\% |
|  | Subject Activity | 5 | 5 |  |
|  | $\begin{gathered} \text { Notebook } \\ \text { Completion } \\ \hline \end{gathered}$ | 5 | 5 |  |
|  | Attendance | 5 | 5 |  |
|  | FINAL TERM | 100 | 35 |  |
| Term I (40\%) + Term II (60\%) |  |  |  | 100 |

## GRADING SCALE

## Mid Term (40)

A1 -40 to 36.4
A2 -36.3 to 32.4
B1 32.3 to 28.4

| $[B 2]-28.3$ to 24.4 | $\square D-16.3$ to 13.2 |
| :--- | :--- |
| $\square C 1-24.3$ to 20.4 |  |
| $\square C 2$ | -20.3 to 16.4 |

## Final Term (100)

| $\square \mathrm{A} 1-91$ to 100 |
| :--- |
| $\square \mathrm{~A} 2$ |
| $\square \mathrm{B1}-71$ to 90 |


| [ B2] - 61 to 70 | [D]-33 to 40 |
| :---: | :---: |
| [C1] - 51 to 60 | E1 - 21 to 32 |
| [C2]-41 to 50 | E2 - 20 and below |


| English IV (2018-19) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | Chapter | Key Concept | Activity | Method | Creative writing/ sound book/Speaking Skills/ I believe in me | SKILL DEVELOPMENT |
| April (22 days) | English Reader Chapter - 1 Go Forward <br> Chapter-3 <br> Poem- The Impression of my school GRAMMAR <br> Ch-1 Nouns <br> Ch-2 <br> More about Nouns COMPREHENSION- 1 | *To enable the students to face obstacles of life. <br> *To enable the students to understand that the school is our learning temple and second home. <br> *To enable the students to learn the basic concepts of Noun <br> *To enable the students to learn the measuring \& defining concept of Nouns | * Make axe of woodcutter on an A4 size sheet. <br> * Collage of the rooms in the school <br> * Crossword puzzles <br> * Noun Hunt Games | * Role Play <br> * Choral <br> Recitation <br> * Flow Chart <br> * Pade born | Sound Book: <br> *Pg : 10-19 <br> Speaking Skill: <br> *Ch- 1 and *Ch- 2 <br> I believe in me: <br> *Pg : 1-4 <br> Creative Writing: <br> * My First Day in new class | * Understanding <br> * Logical <br> * Inter personal <br> * Linguistic <br> * Conceptual |
| $\begin{gathered} \text { May } \\ \text { (15 days) } \end{gathered}$ | English Reader <br> Chapter - 2 <br> The Yamunathe lifeline of Delhi <br> GRAMMAR <br> Ch-3 Pronouns <br> Ch-10 Articles | *To enable the students to keep their city and river clean <br> *To enable the students to learn the defining concept of Pronouns <br> *To enable the students to understand whether we are talking about a particular thing or a common thing. | *Search any5 facts about river Yamuna <br> * Grammar Quiz | * Explanation <br> * Demonstration <br> * Questionnaire <br> * Live Examples | Sound Book: <br> *Pg : 20-23 <br> Speaking Skill: <br> *Ch-3 <br> I believe in me: <br> *Pg : 5-10 <br> Creative Writing: <br> * Write steps to clean Yamuna <br> Write an application for a day's leave for wedding in the family | * Visual <br> * Conceptual <br> * Thinking <br> * Linguistic <br> * Social |


| English IV (2018-19) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | Chapter | Key Concept | Activity | Method | Creative writing/ sound book/Speaking Skills/ I believe in me. | $\begin{array}{c\|} \text { SKILL } \\ \text { DEVELOPMENT } \\ \hline \end{array}$ |
| July <br> (25 days) | English Reader Ch-4 The Strange Singers <br> Ch-5 Panda-The Endangered Species <br> Ch-6 Laughter is the Best Medicine GRAMMAR <br> Ch-4 'Adjectives' <br> Ch-5 'Verbs <br> Picture Composition-1 | * To enable the students to be self dependent <br> * To enable the students to understand the need of conserving Endangered Species <br> *To teach benefits of being happy <br> *To teach the use of appropriate Describing words <br> *To teach the correct usage of Action words. | *Poster Making on the topic "Save tigers" <br> * Draw at least five Emojis <br> * Collage of Types of Adjectives <br> * Stick Figures showing Action words | * Dramatization <br> * Discussion <br> * Choral recitation <br> * Illustration | Sound Book: <br> *Pg : 24-31 <br> Speaking Skill: <br> *Ch- 4,5 <br> I believe in me: <br> *Pg : 11-16 <br> Creative Writing: <br> * Importance of Discipline <br> * Write an application to the Principal of your school requesting him/her to allow you to participate in Inter Branch Debate Competition | * Intra personal <br> * Logical <br> * Inter personal <br> * Linguistic |
| August (23 days) | English Reader Ch-7"The Wisdom of Tenali Raman" Ch - 8 The Rain Maker GRAMMAR Ch -6 Auxiliary Verbs Ch -7 'Adverbs' | *To enable the students understand that a wise person takes fair decisions <br> *To enable the students to understand that we should not trust any stranger <br> *To enable the students to use correct form of verb with a helping verb. <br> *To enable the students to learn the art of modifying a verb. | *Narrate any other story of Tenali Raman <br> *Make a web chart of Uses of Water <br> * Wall hanging of all Auxiliary Verbs <br> * Flash Cards of pictures related to Types of Adverbs | * Narration <br> * Discussion <br> * Audio-Visual <br> * Listening <br> * Explanation | Sound Book: <br> *Pg : 32-40 <br> Speaking Skill: <br> *Ch- 6,7 <br> I believe in me: <br> *Pg : 17-25 <br> Creative Writing: <br> * Importance of Reading Books <br> * Write a letter to the Principal of your school for Full Fee Concession | * Logical <br> * Thinking <br> * Inter personal <br> * Linguistic <br> * Intra personal |


| MONTH | Chapter | Key Concept | Activity | Method | Creative writing/ sound book/Speaking Skills/ I believe in me. | $\underset{\text { DEVELOPMENT }}{\text { SKILL }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September | REVISION FOR MID - TERM EXAMINATION |  |  |  |  |  |
| October (20 days) | English Reader Ch- 9 Trees- The Kindest Things Known Ch- 10 Tom Whitewashing the Fence GRAMMAR Ch-8 Prepositions Ch-9 Conjunctions Ch-14 Tenses (PresentTense) | *To enable the students to understand the importance of truthfulness. <br> *To enable the students to understand the use of common sense to make your tasks easy. <br> *To enable the students to learn the correct usage of Prepositions <br> *To enable the students to use correct Joining word *To teach the rules of Present Tense | *Draw a picture of tree and paste pictures of the things we get from trees. <br> * Make a fence with the help of ice cream sticks <br> * Flash Cards <br> * Bridging the gap <br> * Weaving a yarn...... | * Choral <br> Recitation <br> * Dramatization <br> * Explanation <br> *Discussion | Sound Book: <br> *Pg : 41-49 <br> Speaking Skill: <br> *Ch- 8,9 <br> I believe in me: <br> *Pg : 26-32 <br> Creative Writing: <br> * Importance of Trees. <br> Comprehension-2 | * Visual <br> * Social <br> * Inter personal <br> * Linguistic <br> * Rhythmic |
| November <br> (17 days) | English Reader Ch-11 The Suitable Partener Ch-12 The Guiding Light | *To enable the students to never be influenced by others <br> *To enable the students to understand that God acts like Lighthouse for everyone | *Make a picture of Lighthouse and paste photograph of the person who always guides you. | * Discussion | Sound Book: <br> *Pg : 50-58 <br> Speaking Skill: <br> *Ch-10,11 <br> I believe in me: <br> *Pg : 33-40 | * Intra personal <br> * Conceptual <br> Contd... |


| English IV (2018-19) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | Chapter | Key Concept | Activity | Method | Creative writing/ sound book/Speaking skills/ I believe in me. | SKILL DEVELOPMENT |
| Contd... <br> November <br> (17 days) | GRAMMAR <br> Ch-11 <br> 'Interjections' <br> Ch-13 <br> 'Punctuation" <br> Ch-14 Tenses (PastTense) | *To enable the students to learn the use of words to express sudden feelings <br> *To enable the students to understand the importance of Punctuation Marks <br> *To teach the rules of Past Tense | * Popup Cards <br> * On an A4 size sheet draw Punctuation Marks <br> * Weaving a yarn. $\qquad$ | * Audio-Visual <br> * Explanation | Creative Writing: <br> * The person whom I admire the most <br> * Write a letter to your uncle thanking him for sending you a birthday gift. <br> * Picture Composition 2 | * Logical <br> * Linguistic <br> * Intra personal |
| December (23 days) | English Reader <br> Ch-13 "what <br> Nick wanted to be <br> Chapter-15 Believe in Yourself <br> GRAMMAR Ch-12 <br> Sentences <br> Ch - 14 <br> Tenses (Future Tense) | *To make kids understand the importance of being a good human being <br> *To enable the students to understand the power of believing within yourself <br> *To enable the students to learn the meaning and usage of modals. <br> *To enable the students to understand the correct usage of verb according to the tense. | *Make a star and paste the picture of your Role Model. <br> * Make a web chart showing your Strengths <br> Draw a pie chart showing Types of Sentences <br> * Weaving a yarn $\qquad$ | * Demonstration <br> * Discussion <br> * Audio-Visual <br> * Live Examples <br> * Explanation | Sound Book: <br> *Pg : 59-62 <br> Speaking Skill: <br> *Ch- 12,13 <br> I believe in me: <br> *Pg : 41-49 <br> Creative Writing: <br> * Ambition of My Life <br> * Write a letter to your mother telling her about your hostel life <br> Picture Composition-3 | * Visual <br> * Conceptual <br> * Inter personal <br> * Linguistic <br> * Intra personal |


| English IV (2018-19) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | Chapter | Key Concept | Activity | Method | Creative writing/ sound book/Speaking Skills/ I believe in me. | SKILL <br> DEVELOPMENT |
| January <br> (21 days) | English Reader <br> Chapter-14 <br> The Brave Boy <br> GRAMMAR <br> Chapter - 15 Vocabulary | *To enable the students to understand the sacrifices of the soldiers of our country <br> *To enhance the vocabulary of students. | *Make a wall hanging showing the qualities of a Soldier <br> * Puzzles | * Live Examples <br> * Pupil Teaching <br> * Discussion <br> * Explanation | Sound Book: *Pg : 63-68 <br> Speaking Skill: <br> *Ch- 14 <br> I believe in me: <br> *Pg : 50-58 <br> Creative Writing: <br> * Uses of Internet <br> * Write a letter to your friend telling him about your visit to Venice. <br> Picture Composition-4 | * Intra personal <br> * Logical <br> * Inter personal <br> * Linguistic <br> * Thinking |
| February | REVISION FOR FINAL EXAMINATION |  |  |  |  |  |

SYLLABUS AND BLUE PRINT OF TEST CYCLE-1 (07.05.18)

| SECTION | TOPIC | MARKS | TOTAL |
| :---: | :---: | :---: | :---: |
| Sec-A (Reading) | * One Unseen Comprehension | 05 | 05 |
| Sec-B (Writing) | * Paragraph Writing :My First day in my new class | 03 | 03 |
| Sec-C <br> (Grammar) | * Ch-1 : Nouns <br> * Ch-2 : More About Nouns | $\begin{aligned} & 06 \\ & 06 \end{aligned}$ | 12 |
| Sec-D <br> (Literature) | * Ch-1 : Go Forward <br> * Ch-3 : The Impression of my School <br> * DICTATION (Ch-1 and 3) + <br> * Sound Book (Pg. 10-19) | $\begin{aligned} & 05 \\ & 05 \\ & (5+5) \end{aligned}$ | $\begin{aligned} & 10 \\ & 10 \end{aligned}$ |
|  | Total |  | 40 |

SYLLABUS AND BLUE PRINT OF TEST CYCLE-2 (03.12.18)

| SECTION | TOPIC | MARKS | TOTAL |
| :---: | :---: | :---: | :---: |
| Sec-A <br> (Reading) | * One Unseen Comprehension | 04 | 04 |
| Sec-B <br> (Writing) | * Paragraph Writing :Importance of Trees or The person whom I admire the most <br> Picture Composition | $\begin{aligned} & 03 \\ & 03 \end{aligned}$ | 06 |
| Sec-C <br> (Grammar) | * Ch-8 : Prepositions <br> * Ch-9 : Conjunctions <br> * Ch-11 : Interjection | $\begin{aligned} & 03 \\ & 03 \\ & 03 \end{aligned}$ | 09 |
| Sec-D <br> (Literature) | * Ch-9 : Trees- The Kindest Things Known * Ch-10 : Tom Whitewashing the Fence * Ch-11 : The Suitable Partner * DICTATION (Ch-10 and 11) + * Sound Book (Pg. 41-58) | $\begin{gathered} 03 \\ 04 \\ 04 \\ (5+5) \end{gathered}$ | $\begin{aligned} & 11 \\ & 10 \end{aligned}$ |
|  | Total |  | 40 |


| SYLLABUS AND BLUE PRINT OF MID - TERM EXAMINATION (13.09.18) |  |  |  | SYLLABUS AND BLUE PRINT OF FINAL EXAMINATION(02.03.19) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTION | TOPIC | MARKS | TOTAL | SECTION | TOPIC | MARKS | T0TAL |
| $\begin{gathered} \text { Sec-A } \\ \text { (Reading) } \end{gathered}$ | * One Unseen Comprehension <br> * One Seen Passage from Ch-7 | $\begin{aligned} & 05 \\ & 05 \\ & \hline \end{aligned}$ | 10 | Sec-A (Reading) | * One Unseen Comprehension <br> * One Seen Passage from Ch-14 | $\begin{aligned} & 05 \\ & 05 \end{aligned}$ | 10 |
| $\begin{gathered} \text { Sec-B } \\ \text { (Writing) } \end{gathered}$ | All topics covered from Apr to Aug <br> * Paragraph Writing <br> * Letter Writing <br> * Picture Composition | $\begin{aligned} & 03 \\ & 04 \\ & 03 \\ & \hline \end{aligned}$ | 10 | Sec-B (Writing) | All topics covered from Oct to Jan <br> * Paragraph Writing <br> * Letter Writing <br> * Picture Composition | $\begin{aligned} & 03 \\ & 04 \\ & 04 \\ & \hline \end{aligned}$ | 10 |
| Sec-C <br> (Grammar) |  | $\begin{aligned} & 05 \\ & 05 \\ & 05 \\ & 05 \\ & 05 \\ & 05 \\ & 05 \\ & 05 \\ & 05 \end{aligned}$ | 40 | Sec-C (Grammar) | * Ch-8 : Prepositions <br> * Ch-9 : Conjunctions <br> * Ch-11: Interjections <br> * Ch-12 : Sentences <br> * Ch-13 : Punctuation <br> * Ch-14 : Tenses <br> * Ch-15 : Vocabulary | $\begin{aligned} & 05 \\ & 05 \\ & 05 \\ & 06 \\ & 05 \\ & 07 \\ & 07 \end{aligned}$ | 40 |
| Sec-D (Literature) | * Ch-1 : Go Forward <br> ${ }^{*}$ Ch-2 :The Yamuna- The Lifeline of Delhi <br> ${ }^{\star}$ Ch-3 :The Impression of My School <br> * Ch-4 :The Strange Singers <br> * Ch-5 :Panda - The endangered species <br> * Ch-6 :Laughter is the best medicine <br> * Ch-8 :The Rain Maker <br> * Sound Book (Pg. 10-40) | $\begin{aligned} & 05 \\ & 05 \\ & 05 \\ & 05 \\ & 05 \\ & 05 \\ & 05 \\ & \\ & 05 \end{aligned}$ | $35$ <br> 05 | Sec-D <br> (Literature) | *Ch-9 : Trees - The kindest things known * $\mathrm{Ch}-10$ : Tom White washing the fence <br> *Ch-11: The Suitable Partner <br> * $\mathrm{Ch}-12$ : The Guiding Light <br> *Ch-13: What Nick wanted to be..... <br> *Ch-15: Believe in Yourself <br> * Sound Book (Pg. 41-68) | $\begin{aligned} & 05 \\ & 06 \\ & 07 \\ & 05 \\ & 07 \\ & 05 \\ & 05 \end{aligned}$ | $35$ <br> 05 |
|  | Total |  | 100 |  | Total |  | 100 |

## हिंदी कक्षा कक्षा-चौथी (2018.19)

शिक्षण प्रणाली-शब्दार्थ और वाक्य संरचना, सी.डी. द्वारा पाठ-पठन, विलोम शब्द, वचन बदलो, लिंग परिवर्तन, काल परिवर्तन, विराम चिहन, कविता का हाव-भाव द्वारा वाचन, कविता के प्रश्न-उत्तर, कविता की पंक्तियाँ पूर्ण कीजिए, कविता का भावार्थ व सप्रसंग व्याख्या।
रचनात्मक लेखन - सामान्य लेखन, त्योहारों से संबंधित लेख व पाठयक्रम के अनुसार।

| माह | पाठ का नाम | पाठ संदर्भ | क्रिया-कलाप | कार्य विधि | जीवन कौशल |
| :---: | :---: | :---: | :---: | :---: | :---: |
| अप्रैल <br> 22 दिन | साहित्य (भाषा भारती) <br> पाठ-1 विनय 'प्रार्थना' <br> पठ-2 समय का सदुपयोग <br> पाठ-1 व्याकरण <br> पाठ-1 भाषा, लिपि और व्याकरण <br> पाठ-2 वर्ण विचार <br> अनुच्छेद-व्याकरण (पृ. सं-12) <br> समय का सदुपयोग <br> सुलेख माला—पृ. सं.-(3 से 7) | ईश्वर के प्रति श्रद्धा समय का महत्त्व भाषा के रूपों का ज्ञान स्वर तथा व्यंजन का ज्ञान | कक्षा में मंत्रों का उच्चारण (गायत्री मंत्र आदि) समय पर कार्य पूरा करने पर होने वाले लाभ की चर्चा। परिभाषाओं को कक्षा में सुनना <br> स्वर व व्यंजनों का कंठस्थ वाचन कराना। | सी.डी. की मदद से पूर्ण हाव-भाव द्वारा वाचन चर्चा द्वारा <br> मौखिक अभिव्यक्ति व सामूहिक चर्चा मौखिक अभिव्यक्ति व सामूहिक चर्चा | सस्वर वाचन <br> भावपूर्ण पठन <br> भाषा ज्ञान में वृद्धि <br> भाषा ज्ञान में वृद्धि |
| $\begin{aligned} & \text { मई } \\ & 16 \text { दिन } \end{aligned}$ | पाठ-3 मित्र को गाँव के बारे में पत्र <br> पाठ-3 शब्द और पद <br> औपचारिक पत्र :- <br> बस रूप बदलने के लिए प्रधानाचार्य जी को पत्र लिखिए। (पृ. सं.-110) <br> अनुच्छेद-वृक्ष का महत्त्व <br> सुलेख माला—पृ. सं. -8 से 10 | गाँव की संपूर्ण जानकारी <br> मात्राओं का ज्ञान प्राप्त करना। | चित्र वर्णन (पृ. सं.-17) गाँव के बदलते रूप पर चर्चा जैसे-पक्की सड़कें आदि। <br> मात्राओं का लिखित अभ्यास करवाया जाएगा। | सामूहिक चर्चा <br> मौखिक अभिव्यक्ति व सामूहिक चर्चा | श्रवण कौशल <br> भाषा ज्ञान में वृद्धि |

## हिंदी कक्षा कक्षा-चौथी (2018-19)

| माह | पाठ का नाम | पाठ संदर्भ | क्रिया-कलाप | कार्य विधि | जीवन कौशल |
| :---: | :---: | :---: | :---: | :---: | :---: |
| जुलाई 26 दिन | पाठ-4 घर और संसार (कविता) | जीवन में ज्ञान के विस्तार से होने वाले लाभ के बारे में अवगत होना। | 'वंश वृक्ष' की रचना करना। | सी.डी. द्वारा वाचन व कविता को कंठस्थ करना। | सजग बनना |
|  | पाठ-5 करत-करत अभ्यास से जड़मति हो सुजान | जीवन में अथक परिश्रम द्वारा विद्यार्जन करने के महत्त्व से अवगत होना। | परिश्रम करके सफलता प्राप्त करने वाले महान व्यक्तियों का कोलार्ज बनाना। | सी.डी. द्वारा पठन व कठिन शब्दों का पुनः अभ्यास करना। | उद्यमी बनना |
|  | पाठ-6 तैराकी | तैराकी के महत्त्व से अवगत होना। | तैराकी की विभिन्न मुद्राओं के चित्र व उनके नामों को दर्शाते हुए कोलार्ज बनाना। | सी.डी. द्वारा पठन व तैराकी के महत्त्व के बारे में चर्चा करना। | तैराकी के प्रति रूचि जागृत होना। |
|  | (व्याकरण मंथन) |  |  |  |  |
|  | पाठ-4 (अ) संज्ञा | संज्ञा व उसके भेदों के बारे में जानकारी प्राप्त करना। | संज्ञा व उसके भेदों के फ्लैश कार्ड बनाना। | मौखिक अभिव्यक्ति व सामूहिक चर्चा। | भाषा-भंडार में वृद्धि |
|  | पाठ-4 (ब) लिंग | लिंग व उसके भेदों के बारे में जानकारी प्राप्त करना। | लिंग व उसके भेद दर्शाते हुए (मोबील) बनाना। | मौखिक अभिव्यक्ति व सामूहिक चर्चा। | भाषा ज्ञान में वृद्धि |
|  | पाठ-4 (स) वचन | वचन व उसके भेदों के बारे में जानकारी प्राप्त करना। | वचन व उसके भेदों को दर्शाते हुए (मोबील) बनाना। | मौखिक अभिव्यक्ति व सामूहिक चर्चा। | भाषा ज्ञान में वृद्धि |
|  | पाठ-4 (ङ) कारक | 'कारक' के बारे में जानकारी प्राप्त करना। | कारक का प्रयोग दर्शाते हुए प्रश्न हल करना। | मौखिक अभिव्यक्ति व सामूहिक चर्चा। | भाषा ज्ञान में वृद्धि |

# हिंदी कक्षा कक्षा-चौथी (2018.19) 

| माह | पाठ का नाम | पाठ संदर्भ | क्रिया-कलाप | कार्य विधि | जीवन कौशल |
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|  | पत्र लेखन -मित्र को परीक्षा में प्रथम आने के लिए बधाई पत्र लिखिए। अनुच्छेद - भाषा भारती-परिश्रम का महत्व (पृ. सं. 26), तैराकी (पृ. सं. 32 ) अपठित गद्यांश - (क) व्याकरण मंथन (पृ. सं. 102) सुलेख माला - (पृ. सं. 11-16) |  |  |  |  |
| अगस्त 24 दिन | पाठ-7 उठो-उठो (कविता) | प्रातः काल जल्दी उठने के लाभ से अवगत होना। | प्रातः कालीन मनभावन दृश्यों का वर्णन करना। | सी.डी. द्वारा वाचन व कविता को कंठस्थ करना। | प्रातः समय जल्दी उठने की प्रवृत्ति जागृत होना। |
|  | पाठ-8 साहसी बालक | कठिन परिस्थतियों में किए गए साहसपूर्ण कार्यों से अवगत होना। | साहसी वीरों के नाम व चित्रों को दर्शाता हुआ कोलार्ज बनाना। | सी.डी. द्वारा पठन व संकटपूर्ण परिस्थितियों मे लिए जाने वाले निर्णयों के बारे में सामूहिक चर्चा करना। | साहसी बनना। |
|  | पाठ-9 स्वास्थ्य <br> (व्याकरण मंथन) <br> पाठ-5 सर्वनाम | अच्छे स्वास्थ्य के लाभ के बारे में अवगत होना। <br> सर्वनाम के बारे में जानकारी प्राप्त करना। | संतुलित आहार को दर्शाता हुआ चार्ट बनाना। <br> सर्वनाम का प्रयोग दर्शाते हुए प्रश्न हल करना। | सी.डी द्वारा पठन व संतुलित आहार व अच्छे स्वास्थ्य के लाभ के बारे में सामूहिक चर्चा करना। मौखिक अभिव्यक्ति व सामूहिक चर्चा | स्वास्थ्य के प्रति जागरूक होना। <br> भाषा-भंडार में वृद्धि |
|  | पाठ-12 शब्द भंडार <br> (अ) पर्यायवाची शब्द | समान अर्थ वाले शब्दों की जानकारी प्राप्त करना। | कक्षा में उदाहरणों की सहायता से पठन करवाना । | मौखिक अभिव्यक्ति व सामूहिक चर्चा। | भाषा-भंडार में वृद्धि |

## हिंदी कक्षा कक्षा-चौथी (2018-19)



हिंदी कक्षा कक्षा-चौथी (2018-19)

| माह | पाठ का नाम | पाठ संदर्भ | क्रिया-कलाप | कार्य विधि | जीवन कौशल |
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| $\begin{aligned} & \text { अक्टूबर } \\ & 20 \text { दिन } \end{aligned}$ | व्याकरण मंथन पाठ-6 विशेषण <br> पाठ-7 क्रिया | विशेषण व उसके भेदों से अवगत कराना। <br> क्रिया व उसके भेदों से अवगत कराना। | कक्षा के छात्रों की विशेषताएँ बताते हुए सामूहिक चर्चा। <br> 'मूक अभिनय' विधि द्वारा क्रियाएँ दर्शाना। | मौखिक अभिव्यक्ति व सामूहिक चर्चा <br> मौखिक अभिव्यक्ति व सामूहिक चर्चा | भाषा ज्ञान में वृद्धि <br> भाषा ज्ञान में वृद्धि |
|  | पत्र लेखन-परीक्षा न देने पाने का कारण बताते हुए कक्षा अध्यापिका को पत्र लिखिए। अनुच्छेद - भाषा-भारती- (पृ. सं. 63), श्री कृष्ण (पृ. सं. 70) मेरी प्रिय अध्यिापिका सुलेख माला - (पृ. सं. 23-28) |  |  |  |  |
| नवंबर <br> 24 दिन | भाषा भारती पाठ-13 प्रकृति का संदेश <br> पाठ-14 एकलव्य <br> पाठ-15 गुरू नानक | प्रकृति संरक्षण के महत्व से अवगत कराना। <br> एकलव्य' के जीवन से परिचित कराना। <br> गुरूनानक देव जी' के जीवन से परिचित कराना। | 'प्रकृति संरक्षण' को दर्शाते हुए एक पोस्टर बनवाना। <br> एकलव्य' के चारित्रिक गुणों पर सामूहिक चर्चा। <br> गुरूनानक' देव जी के जीवन से संबंधित कहानी सुनाना। | सी.डी. द्वारा पठन व 'प्रकृति संरक्षण' पर सामूहिक चर्चा <br> सी.डी. द्वारा पठन व अपने गुणों को कक्षा में उद्घाटित करना। <br> सी.डी. द्वारा पठन व कुछ प्रेरक शिक्षाओं पर सामूहिक चर्चा | प्रकृति संरक्षक बनना आदर्श विद्यार्थी बनना चारित्रिक गुणों में वृद्धि |

## हिंदी कक्षा कक्षा-चौथी (2018-19)

| माह | पाठ का नाम | पाठ संदर्भ | क्रिया-कलाप | कार्य विधि | जीवन कौशल |
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|  | व्याकरण मंथन <br> पाठ-8 काल <br> पाठ-9 अव्यय <br> पाठ-10 विराम चिह्न | 'काल' व उसके भेदों से अवगत कराना <br> अव्यय व उसके भेदों से अवगत कराना <br> 'विराम चिह्ना' से अवगत कराना | 'काल' को दर्शाते हुए छात्र कहानी बुनेंगे। <br> अव्यय व उसके भेद दर्शाते हुए (मोबील) बनाना। <br> 'विराम चिह्नों का उचित उपयोग वाक्यों में करना। | मौखिक अभिव्यक्ति व सामहिक चर्चा <br> मौखिक अभिव्यक्ति व सामूहिक चर्चा <br> मौखिक अभिव्यक्ति व सामूहिक चर्चा | भाषा ज्ञान में वृद्धि <br> भाषा ज्ञान में वृद्धि <br> भाषा ज्ञान में वृद्धि |
|  | पत्र लेखन -चाचाजी को जन्मदिन पर उपहार देने के लिए धन्यवाद पत्र लिखिए। सुलेख माला — पृ. सं. (29-34) |  |  |  |  |
| दिसंबर 24 दिन | भाषा भारती पाठ-16 अच्छी सीख <br> पाठ-17 क्रिसमस <br> पाठ-18 फूलों का संदेश | 'अच्छी आदतों' से अवगत होना <br> 'क्रिसमस' के त्योहार से जुड़ी जानकारी प्राप्त करना। <br> 'फूलों' के प्रेरक व्यक्तित्व से परिचित होना | 'पौष्टिक आहार' का चार्ट बनाना। <br> क्रिसमस से जुड़ी चीजों' को दर्शाता हुआ पोस्टर बनाना <br> एक पौधा' लगाकर उसकी देखभाल करना | सी.डी. द्वारा पठन व पौष्टिक आहार के बारे में सामूहिक चर्चा <br> सी.डी. द्वारा पठन व क्रिसमस के त्योहार से जुड़ी कहानी सुनाना <br> सी.डी. द्वारा पठन व प्रकृति के रख-रखाव पर सामूहिक चर्चा | भोजन में पौष्टिक तत्वों को सम्मिलित करना <br> विश्व-धर्मी बनना <br> प्रकृति-संरक्षक बनना |
| 37 |  |  |  |  |  |

# हिंदी कक्षा कक्षा-चौथी (2018.19) 

| माह | पाठ का नाम | पाठ संदर्भ | क्रिया-कलाप | कार्य विधि | जीवन कौशल |
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|  | व्याकरण मंथन <br> पाठ-11 उपसर्ग-प्रत्यय <br> पाठ-12 (घ) <br> वाक्यांश के लिए एक शब्द <br> पाठ-13 मुहावरे | उपसर्ग - प्रत्यय की जानकारी प्राप्त करना। <br> 'वाक्यांश के लिए एक शब्द' के बारे में जानकारी प्राप्त करना। <br> 'मुहावरों' के अर्थ व प्रयोग से अवगत होना। | उपसर्ग प्रत्यय का प्रयोग दर्शाते हुए उदाहरण देना। <br> 'वाक्यांश के लिए एक शब्द' के प्रयोग को दर्शाते हुए सामूहिक चर्चा करना। <br> मुहावरों के प्रयोग को समझाने के लिए सामूहिक चर्चा | मौखिक अभिव्यक्ति व सामूहिक चर्चा <br> मौखिक अभिव्यक्ति व सामूहिक चर्चा <br> मौखिक अभिव्यक्ति व सामूहिक चर्चा | भाषा ज्ञान में वृद्धि <br> भाषा ज्ञान में वृद्धि <br> भाषा ज्ञान में वृद्धि |
|  | पत्र लेखन -डाकपाल को डाकिए की शिकायत हेतु पत्र लिखिए। अनुच्छेद - भाषा-भारती- (पृ. सं. 93), मेरा प्रिय त्योहार (पृ. सं. 97) फूलों से लाभ अपठित गद्यांश - व्याकरण मंथन (पृ. सं. 105) <br> सुलेख माला — (पृ. सं. 35-44) |  |  |  |  |
| जनवरी1 19 दिन | भाषा भारती पाठ-19 रास्ते का पत्थर पाठ-20 दोहे व्याकरण मंथन पाठ-14 रचनात्मक लेखन (क) संदेश लेखन | 'स्वयं उद्यमी बनने के तथ्य से अवगत होना <br> दोहों' में निहित शिक्षाओं से परिचित होना <br> 'संदेश लेखन' की विधि से अवगत होना | नाटक का मंचन करना <br> दोहों का कंठस्थ वाचन करना <br> संदेश लेखन पुस्तिका में कराना | सी.डी. द्वारा पठन व स्वयं पूर्णित कार्यों के बारे में सामूहिक चर्चा <br> सी.डी. द्वारा पठन व मनपसंद दोहे की शिक्षा सुनना। मौखिक अभिव्यक्ति व सामूहिक चर्चा | उद्यमी बनना <br> संस्कारी बनना <br> भाषा-ज्ञान में वृद्धि |

## हिंदी कक्षा कक्षा-चौथी (2018-19)

| माह | पाठ का नाम | पाठ संदर्भ | क्रिया-कलाप | कार्य विधि | जीवन कौशल |
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|  | (ख) संवाद लेखन <br> (ग) शब्द सीढ़ी <br> (घ) चित्र शब्द <br> (ङ) कार्ड लेखन | 'संवाद लेखन' की विधि से अवगत होना <br> 'शब्द सीढ़ी' की विधि से अवगत होना <br> 'चित्र शब्द' की विधि से अवगत होना 'कार्ड लेखन' की विधि से अवगत होना | विभिन्न परिस्थितियों से जुड़े संवादों पर सामूहिक चर्चा <br> कक्षा में 'शब्द सीढ़ी' का निर्माण करना <br> कक्षा में नवीन चित्र शब्दों से अवगत करना <br> कक्षा में ‘गणतंत्र दिवस' के उपलक्ष्य पर कार्ड का निर्माण | मौखिक अभिव्यक्ति व सामूहिक चर्चा <br> मौखिक अभिव्यक्ति व सामूहिक चर्चा <br> मौखिक अभिव्यक्ति व सामूहिक चर्चा मौखिक अभिव्यक्ति व सामूहिक चर्चा | भाषा ज्ञान में वृद्धि <br> भाषा ज्ञान में वृद्धि <br> भाषा ज्ञान में वृद्धि भाषा ज्ञान में वृद्धि |
|  | सुलेख माला - पृ. सं. (45-48) <br> बुद्धि परीक्षण पत्रों को निर्धारित अध्यायों के अनुसार करवाया जाएगा। |  |  |  |  |
| फरवरी | वार्षिक परीक्षा की पुनरावृत्ति |  |  |  |  |
| 39 |  |  |  |  |  |


| Mathematics IV (2018-19) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | Chapter | Concept | Activity | Method | $\begin{gathered} \text { SKILL } \\ \text { DEVELOPMENT } \end{gathered}$ |
| April (22 Days) | Ch - 1 Large Numbers <br> Ch -3 Addition | * Expanded Notation <br> * Comparing numbers <br> * Ordering Numbers <br> $\star$ Numbers beyond 10 lakh <br> *The Indian and International syatem of writing numbers <br> * Addition , adding numbers horizontally <br> * Additing number vertically <br> $\star$ Regrouping <br> *Word problem | * Making an abacus to show the place value chart . <br> *Make a magic Square 3 X 3 (Addition ) by using available resources. | * Explanation <br> * Discussion <br> * Playway <br> * Demonstration <br> \& Questionnaire | *Speculating <br> * Categorizing <br> * Interpreting <br> *Researching <br> *Pondering <br> * Contemplating |
| $\begin{gathered} \text { May } \\ \text { (15 Days) } \end{gathered}$ | Ch - 2 Roman Numeral <br> Ch -4 <br> Subtraction | * Roman Numbers <br> * Hindu Arabic Numbers <br> *Subtraction: horizontally <br> *Subtraction in vertical column <br> $*$ Word problem | *Write down your 5 friends birthday into Roman numerals in a creative way. *Make two 4-digit numbers using 1 to8 without repetition so that when subtracted they have the largest difference possible. | *Playway <br> *Demonstration <br> * Playway <br> *Demonstration <br> *Questionnaire | Generating Creating Contemplating Experimenting Analysing \& Speculating \&Contemplating |
| $\begin{gathered} \text { July } \\ \text { (25 Days) } \end{gathered}$ | Ch -5 <br> Multiplications <br> Ch - 6 Division | * Multiplication properties <br> * Multiplication by $10,100,1000$ <br> * Multiplication by 2 and 3 digit numbers <br> * Word problem <br> * Division facts <br> * Division by $10,100,1000$ etc. <br> * Division by 2 and 3 digit numbers <br> * Word problem | *Make multiplication pyramid by using 5 different number in base. <br> *Showing division property by drawing a figure on $\mathrm{A}-4$ size sheet. | * Demonstration <br> *Questionaire <br> * Playway <br> * Demonstration <br> * Questionaire <br> * Playway | *Analysing <br> *Producing <br> *Brain stormer <br> *Justification <br> *Experimenting <br> *Researching |

## Mathematics IV (2018-19)

| MONTH | Chapter | Concept | Activity | Method | SKILL DEVELOPMENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| August (23 Days) | Ch - 7 Multiples and Factors <br> Ch-8 Indian Currency | *Common Multiples and least common multiples(L.C.M.) <br> $\star$ Factors <br> * Divisible numbers and test of divisibility <br> *Prime and composite numbers <br> * Twin Prime Numbers <br> * Highest common factors(H.C.F.) <br> * Conversion of Rupees into Paise | * Draw any figure which shows multiple of any number. <br> *Crossing out prime and composite numbers (Smart Board Activity) <br> * Make different rupees note and calculate the amount. | * Motivational <br> * Demonstration <br> *Playway <br> * Motivational <br> * Questionaire <br> * Playway | *Deducing <br> *Interpreting <br> *Experiment <br> * Interpreting <br> * Categorizing <br> *Stimulating |
| September | REVISION FOR MID TERM EXAMINATION |  |  |  |  |
| October <br> (20 Days) | Ch-9 Fractional Numbers <br> Ch-14 Perimeter | *Naming a Fractional Number <br> *Writing a Fractional Number numerically <br> *Equivalent Fractions <br> *Types of Fractions <br> $\star$ Fractions and Division <br> *Comparing Fractional <br> *Addition \& Subtraction of like fractions <br> * Perimeter of Rectangle , Square and Triangle | *Make different fractional figures on a A-4 size sheet and write their fraction. <br> $\star$ Make different shapes and find its perimeter. | * Questionaire <br> * Playway <br> *Explanatory <br> * Questionaire <br> * Playway <br> * Explanatory | *Estimation <br> * Categorizing <br> * Brain storming <br> * Identification <br> *Researching <br> *Speculating |


| Mathematics IV (2018-19) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | Chapter | Concept | Activity | Method | SKILL DEVELOPMENT |
| November <br> (17 Days) | Ch-10 Decimal <br> Ch-11Time | * Mixed Fraction as Decimal number <br> * Expanded Form for Decimal Numbers <br> * Comparing Decimal numbers <br> * Addition and Subtraction of Decimal numbers <br> $\star$ Reading the Clock <br> *Time in a.m. and p.m. <br> *Adding and Subtracting Time | *Write different decimal numbers to form a number either by subtraction or addition. <br> *Make a clock in a creative way | * Playway <br> * Explanatory <br> * Narration <br> * Narration <br> * Reasoning <br> $\star$ Explanatory | ※ Interpreting <br> *Creating <br> *Deducing <br> *Creating <br> * Interpreting <br> *Categorizing |
| December <br> (23 Days) | Ch-15 Patterns <br> Ch-12 Metric Measures of Length, Mass and Capacity | $\star$ Patterns involving addition, subtraction, Multiplication and division <br> * Metric measures of Length , Mass and Capacity <br> *Addition and Subtraction of Metric Measures <br> * Conversion of Higher units to lower <br> - Conversion of Lower units to Higher | * Make and complete different messages by using numbers as letters. <br> *Observe and make $1 \mathrm{Kg}, 750 \mathrm{~g}$ and 500 g in differentways. | * Playway <br> *Explanatory <br> - Demonstrative | *Identification <br> *Representing <br> *Assessing <br> - Interpreting <br> * Speculating <br> *Experiment |
| January <br> (21 Days) | Ch-13 <br> Geometry <br> Ch-16 Data Handling | *Point, Line, Line Segment and Ray <br> $\%$ Angles <br> $\star$ Type of Angles <br> * Measuring Constructing an Angle,Tringle <br> $*$ Types of Triangles <br> *Construction of Triangles <br> * Pictograph <br> *Bargraph | $\star$ Make and show different parts of a circle by using old CD. <br> *Draw a bar graph for the birthday"s of your classmates by taking data of the month and number of students. | * Motivational <br> * Questionaire <br> * Playway <br> *Playway <br> *Explanatory <br> *Demonstrative | * Observation <br> $\star$ Identification <br> $\star$ Formulating <br> *Representing <br> *Assessing |
| February | REVISION FOR FINAL EXAMINATION |  |  |  |  |

## MATHEMATICS IV (2018-19)



| MID-TERM EXAMINATION (19.09.18) |  |  | FINAL EXAMINATION (08.03.19) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chapter No. | Chapter Name | Marks | Chapter No. | Chapter Name | Marks |
| $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ | Large Numbers <br> Roman Numbers <br> Addition <br> Subtraction <br> Multiplication <br> Division <br> Multiples and factors Indian Currency Tables | 10 10 10 10 15 15 15 10 05 | $\begin{aligned} & 9 \\ & 10 \\ & 11 \\ & 12 \\ & 12 \\ & 14 \\ & 15 \\ & 16 \end{aligned}$ | Fractional Number Decimal Time Metric Measure of length, Mass \& Capacity Geometry Perimeter Patterns Data Handling Tables | 15 15 15 09 20 10 10 06 10 05 |
|  | Total | 100 |  | Total | 100 |


| BLUE PRINT OF MID- TERM AND FINAL EXAMINATION |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| S.NO | Question Pattern | Marks | No. of Ques. | Total |
| 1 | MCQ | 1 | 7 | 07 |
| 2 | Fill ups | 1 | 7 | 07 |
| 3 | Matching | 1 | 7 | 07 |
| 4 | TruelFalse | 1 | 7 | 07 |
| 5 | Do as directed | 1 | 10 | 10 |
| 6 | Solve | 3 | 10 | 20 |
| 7 | Problem Sum | 0.5 | 7 | 21 |
| 8 | Tables | $1+3$ | 10 | 05 |
| 9 | Mental Maths + Activity | $10+2$ | $10+6$ |  |
| Total Marks |  |  |  |  |


| Science IV (2018-19) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | Chapter | Key Concept | Diagram | Method | Activity $/$ <br> Practical | Skill <br> Development |
| $\begin{aligned} & \text { April } \\ & \text { (22 Days) } \end{aligned}$ | Ch- 2 <br> Ear-to-Ear. | $\therefore$ Animals with internal ears. <br> *Animals with external ears. <br> Reproduction of animals <br> $*$ By laying eggs. <br> $\star$ By giving birth to babies. <br> $*$ Recognition of animals on the basis of skin/hair. <br> Creative Writing <br> *Animals and their <br> reproduction process | *Draw animals with Internal and External ears. <br> Web Charts : <br> *Two examples of animals with Internal ears. <br> *Two examples of animals with External ears. | * Explanation <br> *Demonstration <br> * Live Examples <br> * Discussion <br> *Pupil Teaching <br> * Use of Audio-Visual aid. <br> ( Video) | *Make a paper bird using colorful paper. | *Thinking <br> * Understanding <br> * Social-work <br> *Naturalistic <br> $*$ Learning |
|  | Ch- 3 <br> A Day with Nandu. | $\star$ Introduction of Nandu. <br> *Elephant - Food habit <br> $\therefore$ Animals which lives in herd. <br> *Advantages and <br> disadvantages of living in herd. <br> Creative Writing <br> *Elephant-Social Creature. | *Draw elephant <br> Web Charts: <br> *Member of Elephant's group. <br> *Animals who move in a group. | *Explanation <br> * Demonstration <br> * Live Examples <br> * Discussion <br> *Pupil Teaching <br> $\star$ Use of Audio-Visual aid. <br> ( Video) | *Paste the pictures of animals living in herd. $:$ Making of Paper Elephant. | *Observational <br> * Conceptual <br> $\star$ Creativity <br> $\star$ Understanding <br> * Learning <br> $\star$ Thinking <br> *Social -work |
| $\begin{gathered} \text { May } \\ \text { (15 Days) } \end{gathered}$ | Ch- 4 <br> The Story of Amrita. | *Importance of trees in our life. <br> Trees are like our friends. <br> *Steps to protect and save our trees <br> *Animals and birds are becoming extinct. Creative Writing *Plant aTree..Plant a Life... | $*$ Draw a scene showing how to save trees. <br> Web Chats: <br> *Animals and birds found in desert area. <br> $*$ Trees found in desert area. | *Explanation <br> * Demonstration <br> *Live Examples <br> *Discussion <br> *Pupil Teaching <br> *Use of Audio-Visual aid. <br> ( Video) | $\$$ Paste the pictures of animals, birds and trees found in Rajasthan | *Thinking <br> *Understanding <br> * Social-work |
|  |  |  |  |  |  |  |

Science IV (2018-19)

| MONTH | Chapter | Key Concept | Diagram | Method | Activity / Practical | Skill Development |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contd... <br> May (15 Days) | Ch- 5 <br> Anita and the Honeybees | $*$ Trees found in Bihar . <br> $*$ Process of bee-keeping . <br> *Life cycle of a honeybee. <br> * How do ants work <br> Creative Writing <br> $*$ Honeybees and their collection of nectar. | *Draw a picture of honeybee and an ant. Flow Chart: *Collection of Nectar . Web Chart: *Members of bee family . | * Discussion <br> * Experimentation <br> *Demonstration <br> * Explanation <br> * Live Examples <br> $\star$ Pupil Teaching <br> - Use of Audio-Visual aid. <br> (Video) | *Make a bee hive on a A-3 size sheet *Make some insects by using peanuts shells in the scrap book. | ※Observational <br> *Conceptual <br> * Creativity <br> $*$ Understanding |
| $\begin{aligned} & \text { July } \\ & \text { (25 Days) } \end{aligned}$ | $\begin{aligned} & \text { Ch- } 11 \\ & \text { The Valley } \\ & \text { of Flowers } \end{aligned}$ | *Different kinds of flowers . <br> *Description of Madhubani paintings. <br> *Blooming time for flowers . <br> *Structure of a flower <br> $\star$ Uses of flowers . <br> Creative Writing <br> $\star$ Uses of Flowers | *Draw your own design like madhubani and color it. Web Charts : $\star$ Uses of Flowers . | * Discussion <br> * Demonstration <br> * Experimentation <br> * Demonstration <br> *Explanation <br> * Live Examples <br> *Pupil Teaching <br> * Use of Audio-Visual aid. (Video) | *Collect , dry and paste different kinds of flowers in the scrap book. | *Experimental <br> ※Observational <br> * Creativity <br> *Understanding <br> $\star$ Naturalistic |
|  | Ch- 13 <br> A River's Tale | *River-Amajor source of water <br> *Aquatic plants and animals. <br> *Amount of water changes during different seasons. <br> *Causes of Flood. <br> $\star$ III-effects of polluted water in the surrounding. <br> (Water Pollution) <br> * Miscible and Immiscible property. <br> *Ways to clean water <br> Creative Writing <br> *Water - A source of life. | *Draw a diagram showing water pollution Web Charts : <br> *Uses of Water <br> * Two Effects of Water Pollution. <br> *Things which dissolve in water (Miscible) <br> * Things which do not dissolve in water (Immiscible). | *Explanation <br> * Discussion <br> *Demonstration <br> *Experimentation <br> *Live Examples <br> *Pupil Teaching <br> $\star$ Use of Audio-Visual aid. <br> (Video) | *Taking few samples and checking their solubility in water . (Science Lab Activity) | *Learning <br> $\star$ Understanding <br> - Conceptual <br> *Experimental <br> *Observational <br> *Naturalistic |


| Science IV (2018-19) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | Chapter | Key Concept | Diagram | Method | Activity $/$ <br> Practical | Skill Development |
| August (23 Days) | Ch- 14 Basva's Farm. | © Cultivation of onion crops . <br> *Seed germination. <br> *Tools used in agriculture. <br> *To know about weeds <br> *-Conditions necessary for growing crops. <br> *Vehicles used for carrying fruits \& vegetables. <br> Creative Writing <br> §Agriculture Process | *Tools used in Agriculture. <br> *A crop grown in your area <br> $*$ Vehicles used to carry <br> fruits \& vegetables from <br> farm to market. <br> Flow Chart: <br> *Steps of Cultivation of crops. <br> Web Charts : <br> $\%$ Tools used in Agriculture. <br> *Conditions for growing crops. | *Explanation <br> *Demonstration <br> * Live Examples <br> *Discussion <br> * Experimentation <br> *Pupil Teaching <br> * Use of Audio-Visual aid. <br> (Video) | *Sow a seed near by your locality. | *Thinking <br> $*$ Understanding <br> $*$ Social-work <br> * Naturalistic <br> $*$ Learning |
| September | REVISION FOR MID - TERM EXAMINATION |  |  |  |  |  |
| Oct (20 Days) | Ch- 15 <br> From Market to Home | $*$ Life of any vegetable seller. <br> $\star$ Be a helping hand. <br> *Vegetables which spoils faster and the one which stays longer. <br> * Texture of vegetables. <br> *Preservation methods for vegetables <br> Creative Writing <br> *Vegetables - A Healthy Source. | *Draw a ladyfinger \& examine its properties. <br> *Heavy \& light weight vegetables. <br> Web Charts : <br> *Smooth \& rough texture vegetables. <br> *Vegetables with \& without seeds. <br> $\star$ Preservation technique for vegetables. | *Discussion <br> *Experimentation <br> *Demonstration <br> *Explanation <br> * Live Examples <br> *Pupil Teaching <br> *Role Play <br> *Use of Audio-Visual aid. <br> (Video) | $\star$ Paste pictures of different kinds of vegetables with \&without seeds. $*$ Make any shape by using any vegetable \& decorate it . | *Observational <br> *Conceptual <br> * Creativity <br> $*$ Understanding <br> $\star$ Learning <br> *Thinking <br> *Social -work |
|  |  |  |  |  |  |  |


| Science IV (2018-19) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | Chapter | Key Concept | Diagram | Method | Activity $/$ Practical | Skill Development |
| Contd... <br> October <br> (20 Days) | Ch- 16 A Busy Month | *Life of birds . <br> *Hatching time. <br> * Materials used for making nest. <br> *Different places used by <br> different kinds of birds to make nest. <br> *Bird's feet \& beaks used for different purpose. <br> *Different kinds of Animal's teeth, <br> Creative Writing <br> *Bird's Habitat. | *Draw different kinds of birds, their feet \& their beaks. <br> Web Charts : <br> $*$ Places used by birds to make nest. <br> *Different types of animal's teeth. | * Explanation <br> * Demonstration <br> *Live Examples <br> *Discussion <br> *Pupil Teaching <br> - Use of AudioVisual aid. (Video) | *Paste pictures of different kinds of habitat of animals (land, water, trees) \& decorate it on a chart paper. <br> $*$ Make a creative nest \& a colorful paper bird inside it (Use available resources) | *Thinking <br> *Understanding <br> *Learning <br> *Creativity <br> *Conceptual |
| November (17 Days) | Ch- 18 <br> Too Much Water, Too Little Water | * Sources of Water <br> $\star$ III- effects of uncleaned water. <br> *To prevent wastage of water. <br> *Diseases caused by polluted water. <br> *Symptoms caused by diseases. <br> Creative Writing <br> *Water-A precious gift. | * Sources of water <br> *Scene showing scarcity of water <br> Web Charts : <br> *Ways to clean water <br> *Steps to prevent wastage of water. | * Discussion <br> *Demonstration <br> *Explanation <br> *Live Examples <br> *Pupil Teaching <br> *Use of Audio-Visual aid. (Video) | $\div$ Collage of news related to water from the newspaper on a A-3 size sheet. Science Lab Activity *Filteration of Water (By filter paper) | - Observational <br> *Conceptual <br> *Thinking <br> $\star$ Understanding <br> *Learning |

Science IV (2018-19)

| MONTH | Chapter | Key Concept | Diagram | Method | Activity $/$ Practical | Skill Development |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| December (23 Days) | Ch- 19 <br> Abdul in the Garden | *Trees are like our friends. <br> $*$ Veg. which grow from roots. <br> $\star$ Plants which have deep roots. <br> $\star$ Function of roots. <br> *Effects of storm \& heavy rain on plants. <br> *To know how seedling comes out from seed. <br> Creative Writing <br> $\star$ Roots and its functions | *Draw plants which have deep roots <br> *Veg. which grow from roots. <br> Web Charts : <br> *Trees which are very tall. <br> *Effects of disaster on plants \& trees. | $\star$ Explanation <br> * Demonstration <br> * Live Examples <br> *Experimentation <br> *Discussion <br> *Pupil Teaching <br> *Use of Audio-Visual aid. <br> (Video) | Growing seedling out of seed. | *Thinking <br> $*$ Understanding <br> *Social-work <br> *Learning <br> *Conceptual <br> *Practical |
|  | Ch- 23 <br> Pochampalli | *To know about traditional arts. <br> *Process of weaving. <br> *Tools used in weaving. <br> *To learn work from our elders. <br> Creative Writing <br> $\star$ Handicraft-An art. | *Draw a picture of any handicraft. <br> Flow Chart : <br> *Steps taken to weave a cloth. <br> Web Chart : <br> *Tools used in the process of weaving. | *Discussion <br> *Explanation <br> *Live Examples <br> \& Pupil Teaching <br> *Use of Audio-Visual aid. (Video) | *Make any design by using different color wools on a A-4 size sheet. | *Observational <br> * Conceptual <br> * Creativity <br> $*$ Understanding <br> $*$ Learning |
| January <br> (21 Days) | Ch- 25 <br> Spicy <br> Riddles | $\star$ Identification of spices. <br> $\star$ Role of spices. <br> *Taste \& Smell of different types of spices. <br> *Food without spices. <br> Creative Writing <br> $*$ Importance of Spices | $\star$ Draw pictures of any two spices \& write their names also. <br> Web Charts: <br> $\psi$ Uses of Spices. <br> $*$ Spices which have very strong smell. | *Explanation <br> * Demonstration <br> * Live Examples <br> *Discussion <br> $\star$ Role Play <br> *Pupil Teaching <br> *Use of Audio-Visual aid. <br> (Video) | $*$ Collect different types of spices and paste it in the scrap book. Write their names also. (Use small pouch to store the spices) <br> *Make any spicy chaat \& share it with your friends. | *Thinking <br> *Understanding <br> *Social-work <br> *Learning <br> *Creativity <br> *Practical |
| February | REVISION FOR FINAL EXAMINATION |  |  |  |  |  |


| Test Cycle - I |  | (16.04.18) | Blue Print of Test Cycle - \| \& || |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.No | CHAPTER NO. AND NAME | WEIGHTAGE |  |  |  |  |  |
| 1. | Ch-2 Ear - to - Ear | 40 | S.No | Topics | No.of Questions | Marks | Weightage |
|  | TOTAL | 40 | 1. | Fill in the blanks | 4 | 1 | 4 |
|  |  |  | 2. | Match the following | 4 | 0.5 | 2 |
| Test Cycle - II |  | (10.12.18) | 3. | True/False | 4 | 1 | 4 |
| S.No | CHAPTER NO. AND NAME | WEIGHTAGE | 4. | Defines | 3 | 1 | 3 |
| 1. | Ch - 15 From Market To Home | 10 | 5. | Complete the statements | 3 | 1 | 3 |
| 2. | Ch-16 A Busy Month | 20 | 6. | Circle the odd one out | 4 | 0.5 | 2 |
|  |  |  | 7. | Complete the Web Charts | 3 | 1 | 3 |
| 3. | Ch - 18 Too Much Water, Too Little Water | 10 | 8. | Answer in one - two lines | 4 | 2 | 8 |
|  |  |  | 9. | Answer in five - six lines | 3 | 3 | 9 |
|  | TOTAL | 40 | 10. | Diagrams | 2 | 1 | 2 |
|  |  |  |  | Total Marks |  |  | 40 |


| Mid-Term Examination |  | (24.09.18) |
| :---: | :---: | :---: |
| S.No. | CHAPTERS NO. AND NAME | weightage |
| 1. | Ch-2 Ear - To - Ear | 10 |
| 2. | Ch-3 A Day with Nandu | 10 |
| 3. | Ch - 4 The Story Of Amrita | 15 |
| 4. | Ch-5 Anita and the Honeybees | 15 |
| 5. | Ch-11 The Valley of Flowers | 15 |
| 6. | Ch - 13 A River's Tale | 15 |
| 7. | Ch - 14 Basva's Farm | 20 |
|  | TOTAL | 100 |
|  |  |  |
| Final Examination |  | (11.03.19) |
| s.no. | chapters no. And name | weightage |
| 1. | Ch - 15 From Market To Home | 15 |
| 2. | Ch-16 A Busy Month | 20 |
| 3. | Ch - 18 Too Much Water, Too Little Wate | er 15 |
| 4. | Ch-19 Abdul in the Garden | 20 |
| 5. | Ch - 23 Pochampalli | 15 |
| 6. | Ch-25 Spicy Riddles | 15 |
|  | TOTAL | 100 |


| Blue Print of Mid - Term and Final Examination |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| S.No | Topics | No.of <br> Questions | Marks | Weightage |  |
| 1. | Fill in the blanks | 6 | 1 | 6 |  |
| 2. | Match the following | 6 | 1 | 6 |  |
| 3. | True/False | 6 | 1 | 6 |  |
| 4. | Multiple Choice Questions | 6 | 1 | 6 |  |
| 5. | Defines | 6 | 1 | 6 |  |
| 6. | Complete the statements | 6 | 2 | 12 |  |
| 7. | Circle the odd one out | 5 | 1 | 5 |  |
| 8. | Complete the Web Charts | 4 | 2 | 8 |  |
| 9. | Answer in one - two lines | 7 | 2 | 14 |  |
| 10. | Answer in five - six lines | 6 | 3 | 18 |  |
| 11 | Diagrams | 4 | 2 | 8 |  |
| 12. | Creative Writing | 1 | 5 | 5 |  |
|  | Total Marks |  |  | 100 |  |

## Social Science IV (2018-19)

| MONTH | CHAPTERS | KEY CONCEPTS | METHOD | DIAGRAM | ACTIVITY | SKILL DEVELOPMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { April } \\ (22 \text { days }) \end{gathered}$ | Ch-1 <br> Going to School | * Different modes of travelling <br> * Types of modes. <br> *Local Transport :- Jugad, Camel <br> Cart, *Bullock Cart, Vallams, Bridges, Trolley and Rockey Path <br> * Difference among modes.. | * Explanation <br> * Discussion | Draw : <br> * Different types of bridges. <br> * Your Dream School. <br> * Transportation. <br> Web Chart:- <br> Different types of bridges. | * Make a collage of animals used as means of transport. *Make a flash cart of cement bridge and bamboo bridge. | * Environmental <br> * Learning |
| May (15 Days) | Ch-6 Omana's Journey | * Omana and her family. <br> * Discussion about Omana's Journey. | *Demonstration <br> * Group Discussion | * Draw a scene of <br> Railway Station. <br> * Web Chart: <br> * Different helpers at the Railway Station. *Different counters at the Railway Station. | * Make a list of all the things that one carries while travelling in a train. <br> * Collection of train tickets. | * Learning <br> * General Awareness |
| $\begin{gathered} \text { July } \\ \text { (25 Days) } \end{gathered}$ | Ch-7 <br> From the Window | * Description of scene from Window. <br> * Level crossing. <br> * Bridge over river. <br> * Tunnel | * Model reading. <br> * Demonstration <br> * Explanation <br> * Smart board teaching. | Draw: <br> A field in Note-Book | * Draw a table chart of states and their languages. (given on Pg.59) | * Learning <br> * General Awareness |
|  | Ch-8 <br> Reaching Grand Mother's House | - Travelling by bus. <br> - Crossing river by Ferry. <br> - An Island. |  | Draw: <br> A railway track. | *Self writing "Boat Rides". | * Learning <br> * Visualizing |


| MONTH | CHAPTERS | KEY CONCEPTS | METHOD | DIAGRAM | ACTIVITY | SKILL DEVELOPMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| August (23 Days) | Ch-9 <br> Changing Families | $\star$ Reasons for changing families. <br> - Arrival of new baby. <br> - Transferred of job. <br> - Due to marriage. <br> - Early marriage of girls. <br> - Girls education | - Reading. <br> - Demonstration <br> - Explanation <br> - Smart board teaching. <br> - Dramatization. <br> - Live Examples | Draw/Paste: A family tree N.B. | Group Discussion: <br> Reasons of changing families | Thinking and awareness |
|  | Ch-10 Hu tu tu hu tu tu | - Description Of game kabaddi. <br> - Story of three sisters. <br> - Role of coach. <br> - Kho-kho Game. <br> - Team spirit | - Reading. <br> - Demonstration <br> - Explanation <br> - Smart board <br> teaching. <br> - Story telling <br> method <br> - Live Examples | Draw/Paste: A Playground in N.B | - Kho - Kho match at class level. <br> - A collage of outdoor games in N.B. | Sportsman ship |
| September | REVISION FOR MID - TERM EXAMINATION <br> Note: Map Work will be done according to blue print |  |  |  |  |  |
| October <br> (20 days) | Ch-12 <br> Changing Times. | - Migration due to division of India and Pakistan. <br> - New home. <br> - Changes in houses. | - Reading. <br> - Demonstration <br> - Explanation <br> - Smart board <br> teaching. - Flowchart <br> - Flowchart | Draw/Paste: A modular house in N.B. | Make a table chart of material used in building houses in old days and present days | Thinking . |
|  | Ch- 17 <br> Nandita in Mumbai | - A big city "Mumbai". <br> - Water Supply. <br> - facilities in big houses. <br> - Comparative study b/w house in Slum \& developed area. <br> - A scene of chowpati. | - Reading. <br> - Demonstration <br> - Explanation <br> - Smart board teaching. <br> - Flowchart | Draw/Paste: A scene of sea beach. | Self writing: <br> Problems of slum area | * Thinking <br> * Observation |
| November (17 Days) | Ch-20 <br> Eating <br> Together | - The class party. <br> - Description of celebrating Bihu. <br> - Mid day meal and its importance. | - Model reading. <br> - Demonstration <br> - Explanation <br> - Smart board teaching. <br> - Play way Method | Draw/Paste: your favourite food items in N.B. | Group discussion Mid day meal | Social friendly. <br> Contd... |


| MONTH | CHAPTERS | KEY CONCEPTS | METHOD | DIAGRAM | ACTIVITY | SKILL DEVELOPMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contd... <br> November <br> (17 Days) | Ch- 21 <br> Food and Fun | - Gurudwara \& its activities like:langar, ardasa, Kitchen, etc. | - Model reading. <br> - Demonstration <br> - Explanation <br> - Smart board teaching. | - Draw/ Paste picture of Gurudwara and write 4-5 lines. | - Sharing and discussing about good and bad touch. | * Learning <br> * General Awareness |
| December (23 Days) | Ch-22 <br> The World in my Home. | - Tug of war for watching TV. <br> - Fun with Pilloo Aunty. <br> - Discuss different issues like: Descrimination, Taking own decisions and don't mingle with strangers. | - Model reading. <br> - Demonstration <br> - Explanation <br> - Smart board teaching. <br> - Group | - | Sharing and discussing about good and bad touch. | * Learning <br> * General Awareness |
|  | Ch-24 <br> Home and abroad | * Description of plane trip. <br> * Explain about Abu Dhabi:- <br> * Desert <br> * Language. <br> * Currency <br> * Dresses <br> * Climate <br> * Trees and plants. <br> * Buildings. | - Model reading. <br> - Demonstration <br> - Explanation <br> - Smart board teaching. <br> - Group Discussion. | Draw/Paste A tree of date palm in N.B. | - Self Writing :"Abu dhabi". | * Learning <br> * General Awareness |
| January <br> (21 Days) | Ch- 26 Defence officer Wahida | - Explain Indian armed forces. <br> - Description of Indian Navy. <br> - Story of Wahida. <br> - Key terms : <br> Submarines, M.B.B.S, Prism \& Women Empowerment | - Model reading. <br> - Demonstration <br> - Explanation <br> - Smart board teaching. <br> - Live Examples | Draw/Paste A Ship in N.B. | - Enact Leadership Quality and gives command <br> - Self writing:- " What you want to be in future?". | * Learning <br> * General Awareness |
|  | Ch-27 Chuskit goes to school | - Explanation of chuskit dream. <br> - Chuskit's chair. <br> - Discuss Chuskit's problems. | - Model reading. <br> - Demonstration <br> - Explanation <br> - Smart board teaching. | Draw/Paste A Wheel chair in N.B. | - Group Discussion: "Be sensitive towards differently abled people". | Emotional and Social. |
| February | REVISION FOR FINAL EXAMINATION <br> Note: Map Work will be done according to blue print |  |  |  |  |  |


| Test Cycle - I |  | (01.05.18) |
| :---: | :---: | :---: |
| S.No | CHAPTER NO. AND NAME | wEIGHTAGE |
| 1. | Ch- 1 Going To School | 32 |
| 2. | Political Map of India- a) Major \& Sub Directions <br> a) Major \& Sub Directions <br> bujarat | 08 |
|  | TOTAL | 40 |
| Test Cycle - II |  | (17.12.18) |
| S.No | CHAPTER NO. AND NAME | weightage |
| 1. | Ch-12 Changing Times | 08 |
| 2. | Ch-17 Nandita in Mumbai | 08 |
| 3. | Ch-20 Eating Together | 09 |
| 4. | Ch-21 Food and Fun | 09 |
| 5. | Political Map of India - <br> Pakistan,Sohna,Delhi,Gurgaon,Mumbai <br> (Areas of harvesting festival) <br> Baisakhi - Punjab, Assam - Bihu <br> Kerala - Onam, Tamil Nadu - Pongal | 06 |
|  | TOTAL | 40 |

## Test Cycle - I

(01.05.18)

| Blue Print of Test Cycle - \& \|| |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| S.No | Topics | No.of <br> Questions | Marks | weightage |
| 1. | Fill in the blanks | 4 | 1 | 4 |
| 2. | Match the following | 4 | 1 | 4 |
| 3. | True/False | 4 | 1 | 4 |
| 4. | Defines | 4 | 1 | 4 |
| 5. | Complete the statements | 3 | 1 | 3 |
| 6. | Complete the Web Charts | 1 | 2 | 2 |
| 7. | Multiple Choice Questions | 4 | 1 | 4 |
| 8. | Answer in brief | 4 | 1 | 4 |
| 9. | Answer in two - three lines | 4 | 1.5 | 6 |
| 10. | Diagrams | 1 | 2 | 2 |
| 11. | Map | - | - | 3 |
|  | Total Marks |  |  | 40 |


| Mid-Term Examination |  |  | Blue Print of Mid - Term and Final Examination |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.No. | Chapters no. AND NAME | weightage |  |  |  |  |  |
| 1. | Ch-1 Going to School | 15 | S.No | Topics | No.of Questions | Marks | Weightage |
| 2. | Ch-6 Omna's Journey | 16 |  |  |  |  |  |
| 3. | Ch-7 From the Window | 16 | 1. | Fill in the blanks | 10 | 1 | 10 |
| 4. | Ch-8 Reaching Grandmother's house | 16 |  |  |  |  |  |
| 5. | Ch-9 Changing Families | 16 | 2. | Match the following | 6 | 1 | 6 |
| 6. | Ch-10 Hu Tu Tu Tu | 16 | 3. | True/False | 6 |  | 6 |
| 7. | Political Map of India - <br> All directions, Sub directions, Ladakh,Kerala, Rajasthan,Gujarat,Ahmedabad,Goa, Kozhikode,Andhra Pradesh | 05 | 4. | Multiple Choice Questions | 6 | 1 | 6 |
|  | TOTAL | 100 | 5. | Defines | 5 | 2 | 10 |
| Final Examination (28.02.19) |  |  | 6. | Complete the statements | 5 | 2 | 10 |
| S.No. | CHAPTERS NO. AND NAME | weightage | 7. | Complete the Web Charts | 2 | 3 | 6 |
| 1. | Ch- 12 Changing Families | 11 | 8. | Answer in brief | 12 | 1 | 12 |
| 2. | Ch- 17 Nandita in Mumbai | 12 |  |  |  |  |  |
| 3. | Ch- 20 Eating Together | 12 | 9. | Answer in 2-3 lines | 6 | 3 | 18 |
| 4. | Ch- 21 Food and Fun | 12 |  |  |  |  |  |
| 5. | Ch- 22 The World in my home | 12 | 10. | Map | 5 | 1 | 5 |
| 6. | Ch- 24 Home and Abroad | 12 | 11 | Diagrams | 2 | 4 | 8 |
| 7. | Ch- 26 Defence officer Wahida | 12 |  |  |  |  |  |
| 8. | Ch-27 Chuskit goes to School | 12 | 12. | Creative Writing | 1 | 3 | 3 |
| 9. | Political Map of India - <br> Pakistan,Sohna,Delhi,Gurgaon,Mu | 05 |  |  |  |  |  |
|  | Areas of harvesting festival,Kerala,J\&K TOTAL | 100 |  | Total Marks | 100 |  |  |

(26)

## LIFE SKILLS/G.K - IV (2018-19)

| MONTH |  <br> APTITUDE | LIFE SKILLS |
| :---: | :--- | :--- | :--- |


| MONTH | GENERAL KNOWLEDGE \& APTITUDE | LIFE SKILLS | SKILL DEVELOPMENT |
| :---: | :---: | :---: | :---: |
| September | REVISION FOR MID-TERM EXAMINATION |  |  |
| October | Unit 4 (L-1,2,and 3) <br> Unit 7 (6,7and 8) <br> Unit 9 (L-3) | * Ch -6 Choosing your Friend <br> * Almanac- House System (Pg-10) <br> * Current Affairs * Lovely Times <br> * Personality Development <br> (Creative Writing-Related to the chapter) | * Self Analysis <br> * Conceptual <br> * Thinking |
| November | Unit 4 (L-4,5 and 6) <br> Unit 7 (9 and 10) <br> Unit 8 (L-1 and 2) <br> Time to Refresh -4 | * Ch -7 Excuses are not for Good Students <br> * Ch - 8 Self Reliance <br> Almanac - Awards for Primary Pg-11, Special awards Pg-11 <br> * Current Affairs * Lovely Times <br> * Personality Development <br> (Creative Writing-Related to the chapter) | * Social <br> * Thinking |
| December | $\begin{aligned} & \text { Unit } 5 \text { (L-1,2,3 and4) } \\ & \text { Unit } 9 \text { (L-1 and } 2) \end{aligned}$ | * Ch -9 Responsibilities ,Rights \&Duties <br> * Almanac-Marker Cups \& Awards Pg-11 (No.-3) <br> * Current Affairs * Lovely Times <br> * Personality Development <br> (Creative Writing-Related to the chapter) | * Understanding <br> * Intra Personal |
| January | Unit 5 (L-5,6,7 and 8) <br> Unit 8 (L-5) <br> Unit 10 (L-1 and 2) | * Ch - 10 Giving is Godly <br> * Almanac- Marker Cups \& Awards Pg-11 (No.-4 and 5) <br> * Current Affairs * Lovely Times <br> Personality Development <br> (Creative Writing-Related to the chapter) | * Behavioural <br> * Social |
| February | REVISION FOR FINAL EXAMINATION |  |  |


| Test Cycle - I |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| (12.04.18) |  |  |  |  |
| Subject | CHAPTERS NO. AND NAME | WEIGHTAGE |  |  |
| G.K/Aptitude | Unit 1 (L-1,2 and 3) | 14 |  |  |
| Life Skills | Ch -1 Respect and Care | 14 |  |  |
| Almanac | School's Motto, Name of Director/ <br> Principal of the school | 03 |  |  |
| Current Affairs | For the month of April | 03 |  |  |
| Lovely Times | For the month of March | 03 |  |  |
| Personality Dev. | Cr. Writing - related to the chapter | 03 |  |  |
| Total |  |  |  | $\mathbf{4 0}$ |


| Test Cycle - II |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| Subject | CHAPTERS NO. AND NAME | WEIGHTAGE |  |  |
| G.K/Aptitude | Unit 4, Unit 9 (L-3) <br> Unit 7 (L-6,7,8,9 and 10) | 14 |  |  |
| Life Skills | Ch -6 Choosing your friend <br> Ch -7 Excuses are not for good students | 14 |  |  |
| Almanac | House System (Pg No-10) <br> Special Awards (Pg No-11) | 03 |  |  |
| Current Affairs | For the month of October | 03 |  |  |
| Lovely Times | For the month of October | 03 |  |  |
| Personality Dev. Cr. Writing - related to the chapter | 03 |  |  |  |
| Total |  |  |  | $\mathbf{4 0}$ |


| MID - TERM EXAMINATION (06.09.18) |  |  |
| :--- | :--- | :---: |
| Subject | CHAPTERS NO. AND NAME | WEIGHTAGE |
| G.KIAptitude | $\begin{array}{l}\text { Unit 1,2,3 and 6 } \\ \text { Unit } \\ \text { Unit 8 (L-1,2.3.4 and 5) } \\ \text { (L-3 and 4) }\end{array}$ | 42 |
| Time to Refresh - (1,2,3) |  |  |$]$


| FINAL EXAMINATION |  | (13.03.19) |
| :---: | :---: | :---: |
| Subject | CHAPTERS NO. AND NAME | WEIGHTAGE |
| G.K/Aptitude | Unit 4,5,9 and 10 <br> Unit 7 (L-6,7,8,9 and 10) <br> Unit 8 (L-1,2 and 5) <br> Time to Refresh - 4 | 42 |
| Life Skills | Ch- $6,7,8,9$ and 10 | 42 |
| Almanac | Marker Cups and Awards(Pg No-11, No - 3,4 \& 5) House System (Pg No-10) <br> Awards for Priary \& Special Awards (Pg No-11) | 04 |
| Current Affairs | For the month of January and February | 05 |
| Lovely Times | For the month of January and February | 04 |
| Personality Dev. | Cr. Writing - related to the chapter | 03 |
|  | Total | 100 |

## COMPUTER-IV (2018-19)

| MONTH | CHAPTERS | COMPUTER WORLD | ACTIVITY | SKILL <br> DEVELOPMENT |
| :---: | :---: | :--- | :--- | :--- |
| April | Ch-1 | Unfolding the Computer Story | Typing a paragraph on <br> different types of <br> devices <br> (Refer Ch-1 <br> Computer History) | Listening <br> Thinking <br> Understanding |
| May | Ch-2 | Understanding the Software Types | Quiz on Types of <br> Software | Observation <br> Analysing |
| July | Ch-3 | Getting near to the OS <br> Worksheet-1 | Creating a folder with the <br> name 'Class-4' and then <br> save a 'pain' <br> file inside it | Understanding <br> Creative |
| August | Ch-4 <br> Ch-5 | Exploring MS-Office <br> Learn to Operate (MS-Word) | Create a MS-Word file <br> with your name and <br> save it in Class-4 Folder <br> (Created earlier) | Observation <br> Awareness |
| September |  |  |  |  |


| MONTH | CHAPTERS | COMPUTER WORLD | ACTIVITY | SKILL <br> DEVELOPMENT |
| :---: | :---: | :---: | :---: | :---: |
| October | Ch-6 | Formatting Documents Worksheet-2 | Do Formatting in your MS-Word file (created earlier with your name) | Creative <br> Awareness |
| November | Ch-7 | Fun with Tables | Add Table showing marks your got in Test Cycle - lexam. (created earlier with your name) | Thinking Observation |
| December | Ch-8 | What's inside the System Unit | Make a collage of components inside the system unit on <br> A4 size sheet | Creative <br> Awareness |
| January | Ch-9 | The World Wide Network Worksheet-3 | Create two Tables in MS-Word showing following: <br> a) Requirement of Internet <br> b) Technical terms related to Internet | Logical Thinking Understanding |
| February | Revision for Final Examination |  |  |  |


| Test Cycle - I |  | (13.04.18) | Test Cycle - II |  | (20.11.18) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chapter No. | Chapter Name | Marks | Chapter No. | Chapter Name | Marks |
| 1 | Unfolding the Computer Story | 40 | $\begin{aligned} & 6 \\ & 7 \end{aligned}$ | Formatting Documents Fun with Tables | $\begin{aligned} & 20 \\ & 20 \end{aligned}$ |
| Total |  | 40 |  | Total | 40 |


| MID-TERM EXAMINATION (04.09.18) |  |  | FINAL EXAMINATION (23.02.19) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chapter No. | Chapter Name | Marks | Chapter No. | Chapter Name | Marks |
| 1 | Unfolding the Computer Story | 10 | 6 | Formatting Documents | 13 |
| 2 | Understanding the Software Types | 22 | 7 | Fun with Tables | 25 |
| 3 | Getting near to OS | 21 | 8 | What's inside the System Unit? | 28 |
| 4 | Exploring MS-office | 18 |  | The World Wide Netw | 28 |
| 5 | Learn to Operate (MS-Word) | $\begin{gathered} 20 \\ 5+4 \end{gathered}$ | 9 | Work Sheet 3 | 06 |
|  |  |  |  |  |  |
|  | Total | 100 |  | Total | 100 |


| ARTSMV (201 8-1 9) |  |  |
| :---: | :---: | :--- |
| MONTH | ART IS FUN <br> (Page No.) | ACTIVITY |
| APRIL | 4 to 9 | Poster making on save animals and save water on <br> A3 size sheet. |
| MAY | 10 to 12 | Card making on Mother's Day. |
| JULY | 13 to 17 | Folder making activity. |
| AUGUST | 18 to 23 | Rakhi Making,Flag making ,Teacher's day card |
| SEPTEMBER | 24 to 29 | Paping activity. |


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| :---: | :--- |
| MONTH | SYLLABUS |
| Apr | Do's and Don't to maintain Library Decorum <br> (Activity: Making Card, Celebrating World Book Day) |
| May | Reading of Panchatantra Stories <br> (Activity: Making Book Mark) |
| Jul | Reading of Classical Tales <br> (Activity: Making of Puppets) |
| Aug | Reading of famous Biographies <br> (Activity: Writing slogans) |
| Sept. | REVISION AND ASSESSMENT |
| Oct | Reading of famous Mythological Tales/Stories <br> (Activity: Quiz on festivals) |
| Nov | Junior Encyclopedia <br> (Activity: Making of Collage) |
| Dec | Reading of Bible Stories/Fairy Tales <br> (Activity: Write a Story using given words) |
| Jan | Reading of Fiction <br> (Activity: Making of a Folder) |
| Feb | Reading of Amar Chitra Katha <br> (Activity: Tongue Twisters) |


| PHYSICAL EDUCATION-IV (2018-19) |  |  |  |
| :---: | :---: | :---: | :---: |
| MONTH | ACTIVITY | BENEFITS | Equipment/ |
| Apr | Athletics-Broad jump Slolam Run Hurdles | Enriches Motor development skills | $\begin{aligned} & \text { * Low Hurdles } \\ & { }^{*} \text { Cones } \end{aligned}$ |
| May | Suryanamaskar <br> Dhanurasana <br> Kati Chakrasana <br> Laughing exercise | Gives flexibility, Peace, healthy blood circulatory system, Give Stress free life. | * Yoga Mats |
| Jul | Table Tennis <br> - Forehand <br> - Backhand | Improves Table Tennis Skills | * T.T Table <br> * T.T Ball <br> * T.T Racket |
| Aug | Table Tennis - How to make Success Service | Enhances Table Tennis Skills | * T.T Table <br> * T.T Ball <br> * T.T Racket |
| Sept | Assessment |  |  |
| Oct | Different types of formations | Inculcates knowledge of various formations | * Lime Powder |
| Nov | Kho-Kho | Enhances Skills of Kho-Kho Game. | * Lime Powder <br> * Cones |
| Dec | Circuit Training | Improves Endurance | * Mats |
| Jan | Skills of Point Guard | Improves Skills of Basket ball game. | * Basket Ball |
| Feb | Drill(any) <br> March Past Parade | Develop knowledge of parade | * Drum \& Beater <br> * House Flags |


| MUSIC -IV (2018-19) |  |  |  |
| :---: | :---: | :---: | :---: |
| MONTH | SYMPHONY <br> (Page No.) | SONG | ACTIVITY |
| APRIL | 5,6,7,13 | * How to improve voice and uses of dance. <br> * Music Introduction <br> * Parts of Music <br> * Saraswati Vandana | Taping and Foot work on beats |
| MAY | 9,11,12,17 | * Sargam <br> * Bhav and Ras <br> * Haste Mudras <br> * L.P.S Swagat Geet | How to use Facial Expression |
| JULY | 20,22,26 | * Badal par paav hai <br> * Dear God <br> * Good Manners | Basic knowledge of Hip-Hop dance form |
| AUGUST | 18,19,23,29 | * Bacchay Mann Ke Sachay <br> * Sargam Geet <br> * We Shall over come <br> * Teacher Day | - One patriotic song in Hip-hop dance Style |
| SEPTEMBER | REVISION |  |  |


| MUSIC -IV (2018-19) |  |  |  |
| :--- | :--- | :--- | :--- |
| MONTH | SYMPHONY <br> (Page No.) | SONG | ACTIVITY |
| October | $14,25,28$ | * Teri Panahh me <br> * My Sweet Sweet School <br> *I am Barbie Doll | Steps of Lyrical Hip-Hop |
| November | 27 | * Happy Birthday |  |
| December | 15,32 | * Lovely School <br> * Tongue Twister | Diwali Song in Lyrical Hip-Hop Style |


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